

AMENDED
APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

No. 59705

Date of filing in State Engineer's Office. JAN 18 1994

Returned to applicant for correction. _____

Corrected application filed. _____

Map filed. APR 15 1994

The applicant. PAUL KITZMAN

Route - 1 W7860 Wisconsin Parkway, of Delavan,
Street and No. or P.O. Box No. City or Town

Wisconsin 53115, hereby make S application for permission to appropriate the public
State and Zip Code No.

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.) _____

1. The source of the proposed appropriation is underground
Name of stream, lake, spring, underground or other source

2. The amount of water applied for is 0.22 cfs second-feet
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet. _____

3. The water to be used for Domestic Use
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:

(a) Irrigation, state number of acres to be irrigated. _____

(b) Stockwater, state number and kinds of animals to be watered. _____

(c) Other use (describe fully under No. 12. "Remarks") _____

(d) Power:

(1) Horsepower developed. _____

(2) Point of return of water to stream. _____

5. The water is to be diverted from its source at the following point located within the NE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of
the SW $\frac{1}{4}$ of Section 33, T19S, R53 E, MDB&M; or at a point from which the North $\frac{1}{4}$
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.
corner of said Section 33 bears N 66° 42' 41" W a distance of 2504 feet, more or less.

2 $\frac{1}{2}$ acres within the NE $\frac{1}{4}$, SE $\frac{1}{4}$, SW $\frac{1}{4}$ Section 33, T19S, R53E, MDB&M, Nye
6. Place of use County Nevada
Describe by legal subdivision. If on unsurveyed land, it should be so stated.

7. Use will begin about January- 1st and end about December 31-st, of each year.
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Well, casing pump and electrical equipment
and piping for domestic use.
State manner in which water is to be diverted, i.e. diversion structure, ditches and flumes, drilled well with pump and motor, etc.

9. Estimated cost of works.....\$15,000.....
10. Estimated time required to construct works.....one year.....
If well completed, describe works.
11. Estimated time required to complete the application of water to beneficial use.....Three years.....
12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use:
To service mobil homes.....

pm/vjw
Compared.....

By s/Phil Hulse
Phil Hulse Agent
P.O. Box 3450
Pahrump. NV 89042

Protested.....

DENIAL OF STATE ENGINEER

deny

This is to certify that I have examined the foregoing application, and do hereby ~~grant~~ the same, subject to the following limitations and conditions:

Application 59705 is herewith denied on the grounds that the granting thereof would conflict with existing rights and would be detrimental to the public interest.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be filed on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

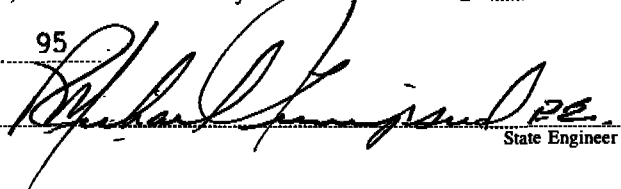
Map in support of proof of beneficial use shall be filed on or before.....

Completion of work filed.....

Proof of beneficial use filed.....

Cultural map filed.....

Certificate No..... Issued.....

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E.,
State Engineer of Nevada, have hereunto set my hand and the seal of my
office, this 1st day of February
A.D. 95

State Engineer